

BOX AF

Case Packet No. ATA-257

AF/3763

In re the application of e A. Herweck, et al.

Serial No. 09/411,797

Filed: October 1, 1999

For: **Expandable Fluoropolymer Device for Delivery of Therapeutic Agents and Method of Making**

Box AF

COMMISSIONER FOR PATENTS

Washington, D.C. 20231

Sir:

Transmitted herewith for filing in connection with the above-identified application are the following:

- ☒ Response (15 pages)
☒ Duplicate sheet of page 11
☒ Postcard

The fee has been calculated as shown below:

(Col. 1)	(Col. 2)	(Col. 3)
CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA
TOTAL * 36	MINUS ** 52	= 0
INDEP. * 7	MINUS *** 8	= 0
<input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM		

SMALL ENTITY	
RATE	ADDIT. FEE
x 9 =	\$0.00
x 42 =	\$0.00
+140 =	\$0.00
TOTAL	ADDIT. FEE
	\$0.00

OTHER THAN A SMALL ENTITY	
RATE	ADDIT. FEE
x 18 =	\$0.00
x 84 =	\$0.00
+ 280 =	\$0.00
TOTAL	ADDIT. FEE
	\$0.00

- * If the entry in Col 1 is less than the entry in Col. 2, write "0" in Col. 3.
 ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
 *** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

- ☐ A check in the amount of _____ is enclosed for presentation of extra claims.
☐ A check in the amount of _____ is enclosed for .
☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 12-0080. A duplicate copy of this sheet is enclosed.
☒ Any filing fees under 37 CFR 1.16 for the presentation of extra claims.
☒ Any patent application processing fees under 37 CFR 1.17.
☐ Please charge any additional fees or credit any overpayments associated with this communication to our Deposit Account No. 12-0080. *A duplicate copy of this sheet is enclosed.* Applicants request any extensions of time necessary to respond.

I hereby certify that this transmittal letter and the papers referred to as being enclosed therein are being deposited with the United States Postal Service as first class mail in an envelope addressed to: Box AF, Commissioner for Patents, Washington, DC 20231 on:

May 28, 2002

Date

Signature of Person Mailing

LAHIVE & COCKFIELD, LLP
 Attorneys at Law

By

Sean D. Detweiler, Esq.

Reg. No. 42,482

28 State Street

Boston, MA 02109

(617) 227-7400

Telecopier (617) 742-4214